## AMENDED

| :<br>: | သည်။ သည်။ သိမ္မာ ()<br>ကို | APPLICATION | ON FOR PERI | MIT       | Serial No. |
|--------|----------------------------|-------------|-------------|-----------|------------|
| TO     | APPROPRIATE                | THE PUBLIC  | WATERS OF   | THE STATE | OF NEVADA  |

| turn              | f first receipt and filing in State Engineer's office DEC 15 1504   ed to applicant for correction   |
|-------------------|--|
| rrec              | ted application filed FEB 19 193/  |
|                   | Flton Parsons  |
|                   | The undersigned Elton Parsons  Name of applicant   |
| Coa               | ldale, (via Tonopah), County of Esmeralda,   |
| ate               | of Nevada , hereby make S application for  |
| rmis              | sion to appropriate the public waters of the State of Nevada, as   |
| rein              | after stated. (If applicant is a corporation, give date and place  |
| · ·               | orporation.)   |
|                   |  |
| Th                | e source of the proposed appropriation is Underground Name of stream, take, or other source  |
| he B              | asin of the Amargosa River.)   |
| Th                | e amount of water applied for is 4.00second-feet.  |
| į                 | One second-foot equals 40 miners inches  e water to be used for irrigation and domestic  |
| •                 | Irrigation, power, mining, manufacturing, donnessie, or other use  |
|                   | e water is to be diverted from its source at the following point: $SW_{\frac{1}{2}}$ Sec. 3, T. 17 S., R. 49 E., M.D.M., at a point from which the |
| scribe as         | being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. |
| <u>cor</u><br>814 | of Sec. 34, T. 16 S., R. 49 E., bears N. 18° 10' W. a dist. of   |
| 014               | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:   |
|                   | umber of acres to be irrigated is 160  |
|                   |  |
| ) I               | escription of land to be irrigated SW Sec. 3, T. 17 S., R. 49 E  |
| be so a           | tated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.       |
| to the            |  |
| -                 |  |
|                   |  |
|                   |  |
|                   |  |
| <u> </u>          |  |
| e) (              | Ise will begin about Jan. 1 and end about Dec. 31, of each year.   |
|                   |  |
| I                 | WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION  |
|                   |  |
| <b>a</b> ) 1      | ower to be developed is horsepower.  |
| e) 1              | Place of useGive location of place of use by legal subdivision   |
|                   | oint of return of water to stream  |
| I) .              | Describe in same manner as point of diversion  |
|                   |  |
| g)                | State number and kinds of animals to be watered  |
| F.                |  |
| ×.                | use will begin about, of each year.  |
| h)                | 464 # <b># # # # # # # # # # # # # # # # # #</b>   |
| h)                | Month Month  |
|                   | Month Month Remarks  |

## DESCRIPTION OF PROPOSED WORKS

| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If wa   | )1 <u>r</u>      |
|--|------------------|
| the location of said reservoir, (if used) and needed, being within   | the              |
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  |                  |
| boundaries of the $NE_{\pm}^{1}$ of $SW_{\pm}^{1}$ , Sec. 3, T. 17 S., R. 49 E., M.DM.   | <u>.</u>         |
|  | :                |
|  | <del></del>      |
| 5. Estimated cost of works \$5,000.00 (more or less.)  |                  |
|  |                  |
| 6. Estimated time required to construct works 4 years, or less.  | . !              |
| 7. Remarks Application for Desert Land Entry will be made when sai   | <u>d</u>         |
| land is available and of record in the Reno, Nevada Office of the  |                  |
| Bureau of Land Management.   |                  |
|  |                  |
|  | :                |
| , Applicant.   |                  |
| Elton Parsons  | -                |
| By s/ Harry H. Hughes, Ager<br>#\(\mathre{A}_2\) Box 666, Goldfield, Nevada.   | t                |
| Compared 45/BB. Box 000, Goldflead, Nevada.  | =                |
|  |                  |
| This sheet inspected   |                  |
| , Engineer.  |                  |
|  |                  |
| APPROVAL OF STATE ENGINEER   | . !              |
| This is to certify that I have examined the foregoing applicate  | on -             |
| [[대통령화학자 : [[대한 사람이 다시 아니라 사람들이 다른 사람들이 다시 아니라   | . !              |
| and do hereby grant the same, subject to the following limitations a   | đ                |
| onditions:   |                  |
| This permit is issued subject to all existing rights on the subject to all existing rights.  | he_              |
| source and is limited to what the well will produce but not to exce<br>2.5 c.f.s. It is understood that this right must allow for a reason   | ed<br>nable      |
| owering of the static water level at permittees well due to other  | groupe           |
| vater development in the area. A substantial weir or other type of<br>reasuring device must be installed and measurements of water use ke  | <br>nt:          |
| and a method provided, either air line or opening, for measuring de  | nth              |
| o water. The State retains the right to regulate the use of the verein granted at any and all times.   | ater             |
|  |                  |
|  |                  |
|  | `                |
| The amount of water to be appropriated shall be limited to the amount  | - !<br>- !       |
| which can be applied to beneficial use, and not to exceed 2.5  |                  |
|  |                  |
| cubic feet per second, or a yearly duty of 5 acre-feet per acre of   | land             |
| rrigated.<br>Actual construction work shall begin on or before November 28th, 19   | 57 -             |
|  |                  |
| roof of commencement of work shall be filed before December 28th, 1  | 957 <sub>1</sub> |
| Vork must be prosecuted with reasonable diligence and be completed on  | OT               |
|  |                  |
| pefore November 28th, 1958.  | !                |
| roof of completion of work shall be filed before December 28th, 195  | 8                |
|  |                  |
| application of water to beneficial use shall be made on or before  |                  |
| ovember 28th, 1960 . Proof of the application of water to benefic  | ial -            |
|  | فمج              |
| ase must be filed with State Engineer on or before December 28th, 1  | <u>360</u> ;     |
| F OF COMMENCEMENT OF WORK FILED DEC 2 9 1958 WITNESS MY HAND AND SEAL this 28th  | dav              |
|  | *                |
| of <u>May</u> , <u>1957.</u>   | · , .            |
| programme and the control of the con |                  |

Acting State Engineer.